**

Village of Galena Council Meeting Agenda

Monday March 20, 2023 7 p.m.

Galena Village Hall, Council Chambers, 109 Harrison St., Galena, OH 43021

Join Zoom Meeting

<https://us02web.zoom.us/j/8688157832?pwd=eng1dzdueHM0S05YVHI2cXhHTWlPQT09>

Meeting ID: 868 815 7832

Passcode: 959093

One tap mobile

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        +1 929 436 2866 US (New York)

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        +1 312 626 6799 US (Chicago)

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        +1 253 215 8782 US (Tacoma)

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        +1 386 347 5053 US

        +1 507 473 4847 US

        +1 564 217 2000 US

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Find your local number: <https://us02web.zoom.us/u/kbqRPIc01H>

Roll Call

Elect a New Council President

Council Applicant Interviews and Appointments

Minutes of February 27, 2023, Council Meeting

Gillian Doucette-Playground Committee

Guest Participation

Mayor’s Report – Jill Love

Administrator Report-Jean Sylvester

Fiscal Officer Report – Michelle Dearth

Payment of Invoices for March

Approval of Financial Statements

Code Compliance Report – Levi Koehler

Maintenance Report- Ted Roshon

Wastewater Report – Brian Rammelsberg

Resolution No. 2023-01 (2nd Reading, Emergency) A Resolution Exercising The Year 4 And 5 Option With Rumpke Regarding Residential Curbside Recycling And Disposal Of Municipal Solid Waste And Declaring An Emergency.

Resolution No. 2023-02 (1st Reading, Emergency) A Resolution Approving The Permanent Appropriation Budget For The Village of Galena Calendar Year 2023 And Declaring An Emergency.

Resolution No. 2023-03 (1st Reading, Emergency) A Resolution Approving A Service Agreement With Hoopers Lawn Care Services LLC: Setting compensation: And, Declaring An Emergency.

Delaware County Regional Planning Commission Report- Jill Love

MORPC Report- Jill Love

B S T & G Fire Board Report

Planning and Zoning Commission Report-Mike Fry

Other Commission Reports

Other Business

Executive Session

Adjournment

**Certification:** I, Michelle Dearth, Fiscal Officer of the Village of Galena, Ohio hereby certify that publication of this resolution was duly made by posting true copies thereof at five (5) of the most public places as determined by Council in Resolution 2015-18.